

# Senate Amendment 5080

PAG LIN

1 1 Amend Senate File 2363 as follows:  
1 2 [#1.](#) Page 3, line 5, by striking the words and  
1 3 figure <pursuant to subsection 2>.  
1 4 [#2.](#) Page 3, by striking lines 7 through 9 and  
1 5 inserting the following: <quality standards.>  
1 6 [#3.](#) Page 4, line 30, by inserting after the word  
1 7 <permit> the following: <effluent limitation based  
1 8 upon a new>.  
1 9 [#4.](#) Page 8, line 2, by inserting after the word  
1 10 <review> the following: <and approval>.  
1 11 [#5.](#) By striking page 8, line 13, through page 9,  
1 12 line 23.  
1 13 [#6.](#) Page 10, line 10, by inserting after the word  
1 14 <discharge> the following: <or on any previously  
1 15 designated stream segment>.  
1 16 [#7.](#) Page 10, line 33, by striking the words <to  
1 17 appeal the determination>.  
1 18 [#8.](#) Page 10, line 34, by inserting after the word  
1 19 <entity> the following: <or property owner adjacent  
1 20 to the accessed stream segment>.  
1 21 [#9.](#) Page 13, line 19, by striking the words  
1 22 <finance authority> and inserting the following:  
1 23 <department of economic development>.  
1 24 [#10.](#) Page 13, line 19, by inserting after the word  
1 25 <shall> the following: <adopt rules to>.  
1 26 [#11.](#) Page 13, line 20, by striking the word <a>.  
1 27 [#12.](#) Page 13, lines 21 and 22, by striking the  
1 28 words <financial assistance in the form of low=  
1 29 interest loans, no=interest loans, forgivable loans,  
1 30 or>.  
1 31 [#13.](#) Page 13, line 26, by inserting after the word  
1 32 <systems> the following: <, and for engineering or  
1 33 technical assistance for facility planning and  
1 34 design>.  
1 35 [#14.](#) Page 13, by inserting after line 29 the  
1 36 following:  
1 37 <\_\_\_\_. The department shall issue grants  
1 38 quarterly.>  
1 39 [#15.](#) By renumbering and relettering as necessary.  
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1 42 \_\_\_\_\_  
1 43 FRANK B. WOOD  
1 44 SF 2363.301 81  
1 45 tm/cf/4195  
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